


## WOODSTOCK UNION.

Churchwardens and Overseers of the Parish; Township, or Place of.
YOU are hereby ordered and directed to pay to Jonathan Gileeit, Esse of Woodstock, treasurer
 £. $1 \%$ at Woodstock, in the proportions and manner and at the times following, that is to say-the sum of eighty en Pounds, part thereof, on the
frise next, and the sum of er eighty
 residue thereof, on the $2 \circ \frac{1}{2}$ day of churgnaf next, from the Poor Rates of the said Parish, Township, or place of Sha ry Allele towards the relief of the Poor thereof, and to the Contribution of the said Parish, Township, or Place, to the common fund of the Union, and such other expenses as are chargeable by the said Guardians on the said Parish, Township or Place, and to take the receipt of the said Jonathan Gullet, Esq. endorsed upon this paper, for the said sum of $£ 1 / \overline{1}$

Given under our hands, at a Meeting of the Guardians of the Poor of the said Woodstock Union, held on the





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PAROCHIAL CALENDAR FOR AUGUST:

MOON. Last Qrt. $\quad$ 2h. 19m. afternoon. 15th-New Moon, 4h. 20m. afternoon. 23rd-First Qrt. $\quad 1 \mathrm{~h} .20 \mathrm{~m}$. afternoon. 30th-Full Moon, 4h. 35 m . morning.

SUN.

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This month the days decrease 47 m . in the morning, and 59 m . in the afternoon.

| $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | $\underset{\mathrm{S}}{\mathrm{Fr}}$ | Choir Practice, 6.30 p.m. | 17 18 | $\begin{aligned} & S \\ & \mathrm{M} \end{aligned}$ | 11th Sunday after Trinity. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | $S$ | 9th Sunday after Trinity. | 20 | W | Band Practice, 7 to 9 p.m. |
| 4 | M |  | 21 | Th |  |
| 5 | Tu |  | 22 | Fr |  |
| 6 | W | Band Practice, 7 to $9 \mathrm{p} . \mathrm{m}$. |  |  | Choir Practice, 6.30 p.m. |
| 8 | $\begin{aligned} & \mathrm{Fr} \\ & \mathrm{~S} \end{aligned}$ | Choir Practice, 6.30 p.m. | 24 | $S$ | 12th Sunday after Trinity. St. Bartholomeu, Apostle and Martyr. |
| 10 | $S$ | 10th Sunday after Trinity. | 25 | Mu |  |
| 11 | M |  | 27 | W | Band Practice, 7 to 9 p.m. |
| 12 | Tu |  | 28 | Th |  |
| 13 | W | Band Practice, 7 to $9 \mathrm{p} . \mathrm{m}$. | 29 | Fr |  |
| 14 | ${ }_{\text {Tr }}$ |  | 30 | S | Choir Practice, $6.30 \mathrm{p} . \mathrm{m}$. |
| 16 | S | Choir Practice, 6.30 p.m. | 31 | $S$ | 13th Sunday after Trinity. |

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No. 8. AUGUST, $1890 . \quad$. 3/0 a Year.

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Sundays- SERVICES.
8 a.m. Holy Commmaion.
11 a.m. Matins, Litany, and Sermon.
6 p.m. Evensong and Sermon.
On the First Sunday in each Month there is a Second Celebration of the Holy Conmmunion, when the Litany and Sermon are omitted.
Saints' Days and other Holy Days8 a.m. Holy Communion. 7 p.m. Evensong and Sermon.
Holy Baptism and Churchings-
Every Sunday Afternoon at 3 o'clock, due notice being given.
N.B.-In case of illness of an un-baptized child, or other person, the Vicar should be sent for immediately.
There is no fee payable to ANY PERSON for Holy Baptism. At Churchings the Women who come to be Churehed shonld "offer accustomed offerings" [see the Rubric in the Prayer Book.] which are given with the other Alms to the Poor.
The only Fees payable for the Burial of Parishioners are the customary dues to the Sestou for his work.
N.B.-The attendants at Fumerals should stand during the Psalms, and take their part in the Service by joining in the Responses.

PARISH REGISTER.

## BURIAL.

July 25.—Harry Simson, Aged 1 Month.
On Wednesday, June 11th, the Annual Examination of the Schools took place (the Examiners being the Rev. H. A. Pickard, Mr. Rey, and Mr. Couch), and it was attended with the usual amount of success.

Owing to the prevalence of Influenza, both amongst teachers and scholars, in the early part of the year, and the consequent closing of the Schools for a fortnight, the per-centage of passes in the Elementary subjects was not quite so high as usual, being a little over 92 per cent. as against 93 per cent. of the previous year. The highest possible Grant was obtained for English and Needlework, the second for Geography. Needlework, both in the Upper and Infants' School, was declared to be "Excellent." The Upper School was awarded the "Good" Merit Grant; the Infants' School "Excellent"; a distinction which it has achieved for several successive years.

STEEPLE BARTON PARISH MAGAZINE.

It is much to be desired that parents would co-operate with the teachers, and do all in their power to ensure the punctual and regular attendance of the children.

Girls' Friendly Society Festival-The Annual Festival of the Deddington Branch of the Girls' Friendly Society took place on Friday, July 11th.

At about half-past One the Members, numbering between eighty and ninety, assembled at the Lodge, where various amusements in the shape of swings and roundabouts had been provided for them, the Barton Brass Band being present, and playing Selections of Music in their usual efficient style, during the afternoon.

At about Five o'clock a start was made for the Pavilion on the Sands, where a substantial Tea was done ample justice to. Grace having been said, the Rev. J. H. Brookes, Rector of Steeple Aston, gave a short account of the progress of this Branch during the past year, and mentioned the distinctions gained by some of the Members.

Thanks having been given to Mr. and Mrs. Hall for their kindness and hospitality, to the Rev. Canon Foxley Norris for coming to preach to them, to Miss Bowlly and Miss Marshall; Mr. Brookes introduced Miss Bowlly, who gave an earnest and useful address.

At about a quarter to Seven the Service commenced at the Parish Church. The Service was fully Choral, and the Rev. W. Foxley Norris gave an appropriate Sermon on the subject of Service, taking for his text the words: "By love serve one another" -Galatians v.13. TheOffertory, amounting to $£ 115 \mathrm{~s}$. $8 \frac{1}{4} \mathrm{~d}$., was given to the Sick Fund connected with the Branch.

## Every $\mathfrak{s u n d a y}$ at the least.

寝 HIS rubric affords no ground for the opinion that Communions should not be more frequent than weekly. The direction that the Clergy when numerous should
all receive the Communion every Sunday at the least, so far from debarring them or any one else from the privilege of more frequent Communions, implies that a weekly Communion is the lowest standard in such cases. Any other principle of interpreting the words 'at the least,' in this and in the later paragraph of this rubric (where the laity are required to receive three times in the year at the least), would involve a prohibition to the laity against receiving more than three times in the year.
"Bishop Cosin was of opinion that when theChurch enjoined her Priests and Deacons to communicate every Sunday at least, she supposed it 'ought and should be done by them oftener. And from hence was it that the Collects, Epistles, and Gospels were appointed upon the Sundays and Holy-days, and a rubric made at the beginning of the Service Book for the Collects, Epistles, and Gospels to serve all the week-days, that were used on the Sunday-that is, at any time when there is a Communion on the week-day. And, certainly, though it be no fault to read the Collects, Epistles, and Gospels either upon Sundays or week-days; yet to read them, and not to go on with the Communion, is contrary to the intent of our Church, that, if there were any company, intended a Communion every day, for the continuing of the daily Sacrifice in the Church, ever used till Calvinism sprung up, and leaped over into England.'
"It was a principle affirmed by Hooker and Archbishop Laud as well as by Bishop Cosin, and still later by Archbishop Sheldon in 1670, that the practice of cathedrals or mother churches was intended to be a pattern for that of parochial churches. Wherever, therefore, the Clergy form a company sufficient for Communion they ought not to communicate less often than every Sunday, and may well do so oftener, even daily; and wherever a company of communicant laity desire a like privilege, they are not debarred from it by this rubric."

